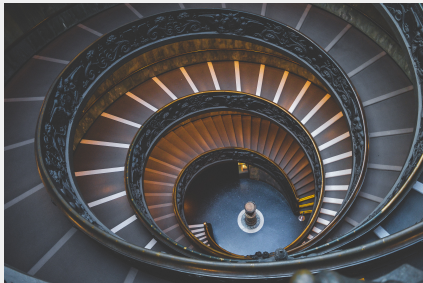


ANALYTIC PHILOSOPHY, OTHER DISCIPLINES, AND THE PUBLIC

ANALYTIC PHILOSOPHY: PAST, PRESENT, AND FUTURE

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WHO I AM

- PhD from the University of Milan. (2017)
- I work at the School of Advanced Studies (Tyumen), an interdisciplinary liberal arts college in Siberia.

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- PhD from the University of Milan. (2017)
- I work at the School of Advanced Studies (Tyumen), an interdisciplinary liberal arts college in Siberia.
- I am part of Centre for the Philosophy of Time (Milan) and the Chronos Project (Universitat Autònoma de Barcelona).
- My main research interest: metaphysics of time of time.

- Analytic Philosophy: hyper-specialization VS interdisciplinarity.

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- Analytic Philosophy and the Humanities.

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- Analytic Philosophy and the Humanities.
- Analytic Philosophy and the public.

HYPER-SPECIALIZATION VS INTERDIS- CIPLINARITY

- Analytic philosophy is divided into areas and sub-areas of research.
- Research has become so complex that most papers in analytic philosophy published nowadays talk only to a tiny part of the community.

- In the broad academic context, interdisciplinarity is on the rise.

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- Grants and institutions started requesting a kind of research that fills the gaps across disciplines and promotes the integration of methods that come from different fields.

- What can analytic philosophy do with respect to interdisciplinarity?

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- Philosophy has always been connected to other disciplines (e.g., Descartes and Leibniz)
- There are nowadays some areas of research that combine philosophy and other disciplines (metaphysics and physics, philosophy of biology, philosophy of mind and neuroscience)

- Is the hyper-specialization of analytic philosophy necessarily bad?

HYPER-SPECIALIZATION VS INTERDISCIPLINARITY

- Is the hyper-specialization of analytic philosophy necessarily bad?
- Should analytic philosophy make a greater effort in bridging the gaps with other disciplines?

ANALYTIC PHILOSOPHY AND THE HU- MANITIES

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- When I asked them whether they knew some of the major analytic philosophers, almost no one did.
- Of course, they all knew the major continental philosophers.

- An anecdote: one of my colleagues, historian Corinne Doria, delivered a course on counterfactual History.

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- Nolan (2013), "Why Historians (and Everyone Else) Should Care About Counterfactuals", *Philosophical Studies* 163, 317- 335.

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- Nolan (2013), "Why Historians (and Everyone Else) Should Care About Counterfactuals", *Philosophical Studies* 163, 317- 335.
- "The article is informative and interesting but...the author tends to go excessively into nuances, bringing cases and examples that slightly differ from one another."

- Why is analytic philosophy almost irrelevant in the humanities?

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- Should analytic philosophy make an effort to change this?

ANALYTIC PHILOSOPHY AND THE PUBLIC

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- However, analytic philosophy can (and should) be of interest to the broad public.



Figure: Carlo Rovelli.

Time and Time Travel Giacomo Andreoletti



Figure: My open course in Siberia.

- Should analytic philosophy do more to reach out to the public?

THANK You!

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